

गणानां त्वा गणपतिं हवामहे कविं कवीनामुपमश्र्वस्तमम् ।
ज्येष्ठराजं ब्रह्मणा ब्रह्मणस्पत आ नः शृण्वन्नूतिभिस्सीद् सादनम् ॥

gaṇānām tvā gaṇapati-gaṃ havāmahe
kaviṃ kavīnām upamaśra-vastamam |
jyeṣṭha-rājaṃ brahmaṇā brahmaṇas-pata
ā naḥ śṛṇvann ūtibhis sīda sādānam ||

We honor you, Gaṇeśa, leader of all the hosts of gods,
Poet among poets, of the highest renown.
King among elders, Lord of sacred words,
Hearing us, sit down in this place,
With your kindness and riches.

॥ मन्त्रपुष्पं ॥

Mantra-puṣpam

The flower of chants

ॐ

यौऽपां पुष्पं वेदं । पुष्पवान् प्रजावान् पशुमान् भवति ।
चन्द्रमा वा अपां पुष्पम् । पुष्पवान् प्रजावान् पशुमान् भवति ।
य एवं वेदं । यौऽपामायतनं वेदं । आयतनवान् भवति ॥ १ ॥

yo'pām puṣpaṃ veda | puṣpavān prajāvān paśumān bhavati |
candramā vā apām puṣpam | puṣpavān prajāvān paśumān bhavati |
ya evaṃ veda | yo'pām āyatanam veda | āyatanavān bhavati || 1 ||

One who knows the flower of water,
Becomes the possessor of flowers, children, and cows.
The moon is the flower of water.
One who knows this,
Becomes the possessor of flowers, children, and cows.
One who knows the support of water,
Becomes supported in oneself.

अग्निर्वा अपामायतनम् । आयतनवान् भवति ।
योऽग्नेरायतनं वेद । आयतनवान् भवति ।
आपो वा अग्नेरायतनम् । आयतनवान् भवति ।
य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥ २ ॥

agnir vā apām āyatanam | āyatanavān bhavati |
yo'gner āyatanam veda | āyatanavān bhavati |
āpo vā agner āyatanam | āyatanavān bhavati |
ya evaṃ veda | yo'pām āyatanam veda | āyatanavān bhavati || 2 ||

Fire is the support of water.
One who knows this support of fire,
Becomes supported in oneself.
Water is the support of fire.
One who knows this,
Becomes supported in oneself.
One who knows the support of water,
Becomes supported in oneself.

वायुर्वा अपामायतनम् । आयतनवान् भवति ।
यो वायोरायतनं वेद । आयतनवान् भवति ।
आपो वै वायोरायतनम् । आयतनवान् भवति ।
य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥ ३ ॥

vāyur vā apām āyatanam | āyatanavān bhavati |
yo vāyor āyatanam veda | āyatanavān bhavati |
āpo vai vāyor āyatanam | āyatanavān bhavati |
ya evaṃ veda | yo'pām āyatanam veda | āyatanavān bhavati || 3 ||

Air is the support of water.
One who knows this support of air,
Becomes supported in oneself.
Water is the support of air.
One who knows this,
Becomes supported in oneself.
One who knows the support of water,
Becomes supported in oneself.

असौ वै तपन्नपामायतनम् । आयतनवान् भवति ।
यौऽमुष्य तपत आयतनं वेद । आयतनवान् भवति ।
आपो वा अमुष्य तपत आयतनम् । आयतनवान् भवति ।
य एवं वेद । यौऽपामायतनं वेद । आयतनवान् भवति ॥ ४॥

asau vai tapannapām āyatanam | āyatanavān bhavati |
yo'muṣya tapata āyatanam veda | āyatanavān bhavati |
āpo vā amuṣya tapata āyatanam | āyatanavān bhavati |
ya evaṃ veda | yo'pām āyatanam veda | āyatanavān bhavati || 4 ||

That burning sun is the support of water.
One who knows this support of that burning sun,
Becomes supported in oneself.
Water is the support of that burning sun.
One who knows this,
Becomes supported in oneself.
One who knows the support of water,
Becomes supported in oneself.

चन्द्रमा वा अपामायतनम् । आयतनवान् भवति ।
यश्चन्द्रमस आयतनं वेद । आयतनवान् भवति ।
आपो वै चन्द्रमस आयतनम् । आयतनवान् भवति ।
य एवं वेद । यौऽपामायतनं वेद । आयतनवान् भवति ॥ ५॥

candramā vā apām āyatanam | āyatanavān bhavati |
yaścandramasa āyatanam veda | āyatanavān bhavati |
āpo vai candramasa āyatanam | āyatanavān bhavati |
ya evaṃ veda | yo'pām āyatanam veda | āyatanavān bhavati || 5 ||

The moon is the support of water.
One who knows this support of the moon,
Becomes supported in oneself.
Water is the support of the moon.
One who knows this,
Becomes supported in oneself.
One who knows the support of water,
Becomes supported in oneself.

नक्षत्राणि वा अपामायतनम् । आयतनवान् भवति ।
यो नक्षत्राणामायतनं वेद । आयतनवान् भवति ।
आपो वै नक्षत्राणामायतनम् । आयतनवान् भवति ।
य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥ ६॥

nakṣatrāṇi vā apām āyatanam | āyatanavān bhavati |
yo nakṣatrāṇām āyatanam veda | āyatanavān bhavati |
āpo vai nakṣatrāṇām āyatanam | āyatanavān bhavati |
ya evaṃ veda | yo'pām āyatanam veda | āyatanavān bhavati || 6 ||

The stars are the support of water.
One who knows this support of the stars,
Becomes supported in oneself.
Water is the support of the stars.
One who knows this,
Becomes supported in oneself.
One who knows the support of water,
Becomes supported in oneself.

पर्जन्यो वा अपामायतनम् । आयतनवान् भवति ।
यः पर्जन्यस्यायतनं वेद । आयतनवान् भवति ।
आपो वै पर्जन्यस्यायतनम् । आयतनवान् भवति ।
य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥ ७॥

parjanya vā apām āyatanam | āyatanavān bhavati |
yaḥ parjanyaśyāyatanam veda | āyatanavān bhavati |
āpo vai parjanyaśyāyatanam | āyatanavān bhavati |
ya evaṃ veda | yo'pām āyatanam veda | āyatanavān bhavati || 7 ||

The clouds are the support of water.
One who knows this support of the clouds,
Becomes supported in oneself.
Water is the support of the clouds.
One who knows this,
Becomes supported in oneself.
One who knows the support of water,
Becomes supported in oneself.

संवत्सरो वा अपामायतनम् । आयतनवान् भवति ।
यस्संवत्सरस्यायतनं वेद । आयतनवान् भवति ।
आपो वै संवत्सरस्यायतनम् । आयतनवान् भवति ।
य एवं वेद । योऽप्सु नावं प्रतिष्ठितां वेद । प्रत्येव तिष्ठति ॥ ८॥

saṃvatsaro vā apām āyatanam | āyatanavān bhavati |
yas saṃvatsarasasyāyatanam veda | āyatanavān bhavati |
āpo vai saṃvatsarasasyāyatanam | āyatanavān bhavati |
ya evaṃ veda | yo'psu nāvaṃ pratiṣṭhitāṃ veda |
pratyeva tiṣṭhati || 8 ||

Rainy season is the support of water.
One who knows this support of the rainy season,
Becomes supported in oneself.
Water is the support of the rainy season.
One who knows this,
Becomes supported in oneself.
One who knows the support of a boat in the waters,
Resides in that alone.