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श्री महागणेशपञ्चरत्नस्तोत्रम्

Śrī Mahā-gaṇeśa-pañca-ratna-stotram

मुदाकरात्तमोदकं सदा विमुक्तिसाधकम् ।
कलाधरावतंसकं विलासिलोकरक्षकम् ।
अनायकैकनायकं विनाशितेभदैत्यकम् ।
नताशुभाशुनाशकं नमामि तं विनायकम् ॥ १ ॥

**mudākarāṭṭa-modakam sadā vimukti-sādhakam |
kalādhārāvataṃsakam vilāsi-loka-rakṣakam |
anāyakaikanāyakam vināśitebha-daityakam |
natāśubhāśu-nāśakam namāmi taṃ vināyakam || 1 ||**

I bow to Gaṇeśa, the remover of obstacles,
Who joyfully holds a sweet in his hands,
Always assisting with liberation.
Holding the ornament of a sixteenth of the moon,
He playfully protects the world.
Without a master, he is the one ruler,
By whom the demons of his devotees are destroyed,
Quickly removing the inauspicious ways of those who bow to him.

नतेतरातिभीकरं नवोदितार्कभास्वरम् ।
नमत्सुरारिनिर्जरं नताधिकापदुद्धरम् ।
सुरेश्वरं निधीश्वरं गजेश्वरं गणेश्वरम् ।
महेश्वरं तमाश्रये परात्परं निरन्तरम् ॥ २ ॥

natetarāti-bhīkaraṃ navoditārka-bhāsvaram |
namat surārinirjaraṃ natādhikāpaduddharam |
sureśvaraṃ nidhīśvaraṃ gajeśvaraṃ gaṇeśvaraṃ |
maheśvaraṃ tamāśraye parātparam nirantaram || 2 ||

To others who do not bow to him, he takes a terrifying form.
For those bowing to him, he is shining like the newly arisen sun,
Destroying the enemies of the gods,
Rescuing from great misfortune those who bow to him.
God of the gods, god of treasure,
God with an elephant head, god of the groups.
The great god, I continually seek refuge in him,
Who is superior to the best.

समस्तलोकशङ्करं निरस्तदैत्यकुञ्जरम् ।
दरेतरोदरं वरं वरेभवक्त्रमक्षरम् ।
कृपाकरं क्षमाकरं मुदाकरं यशस्करम् ।
मनस्करं नमस्कृतां नमस्करोमि भास्वरम् ॥ ३ ॥

samasta-loka-śaṅkaraṃ nirasta-daitya-kuñjaram |
daretarodaraṃ varaṃ varebhavaktram akṣaram |
kṛpākaraṃ kṣamākaraṃ mudākaraṃ yaśaskaram |
manaskaraṃ namaskṛtāṃ namaskaromi bhāsvaram ॥ 3 ॥

The creator of auspiciousness in all the worlds,
Pre-eminent in removing the demons,
Whose big belly is for granting blessings,
Who has a beautiful elephant face and is imperishable,
The creator of compassion, patience, joy, fame, and intelligence,
For those who bow to him.
I bow to that shining Gaṇeśa.

अकिञ्चनातिमार्जनं चिरन्तनोक्तिभाजनम् ।
पुरारिपूर्वनन्दनं सुरारिगर्वचर्वणम् ।
प्रपञ्चनाशभीषणं धनञ्जयादि भूषणम् ।
कपोलदानवारणं भजे पुराणवारणम् ॥ ४ ॥

akiñcanārti-mārjanaṃ cirantanokti-bhājanam |
purāri-pūrva-nandanam surāri-garva-carvaṇam |
prapañca-nāśa-bhīṣaṇam dhanañjayādi-bhūṣaṇam |
kapola-dānavāraṇam bhaje purāṇa-vāraṇam || 4 ||

Wiping away the pains of those who are destitute,
He is a vessel for the speech of the ancients.
The first son of Lord Śiva, the destroyer of the three cities,
Who chews down the arrogance of the enemies of the gods.
Who has the formidable power to destroy the visible world,
Who wears the ornaments of the elements, fire and so forth.
With the fluid of grace flowing from his cheeks,
I honor the ancient elephant-headed god.

नितान्तकान्तदन्तकान्तिमन्तकान्तकात्मजम् ।
अचिन्त्यरूपमन्तहीनमन्तरायकृन्तनम् ।
हृदन्तरे निरन्तरं वसन्तमेव योगिनाम् ।
तमेकदन्तमेव तं विचिन्तयामि सन्ततम् ॥ ५ ॥

**nitānta-kānta-danta-kāntim antakāntakātmajam |
acintya-rūpam anta-hīnam antarāya-kr̥ntanam |
hṛdantare nirantaraṃ vasantam eva yoginām |
tam ekadantam eva taṃ vicintayāmi santatam || 5 ||**

Who has the beauty of very bright tusks,
The son of Śiva, the destroyer of Yama,
Whose form is inconceivable and limitless,
Cutting away the obstacles.

Who is forever dwelling in the interior of the heart of yogīs,
I continually reflect on him, that one-tusked god, alone.

महागणेशपञ्चरत्नमादरेण योऽन्वहम् ।
प्रजल्पति प्रभातके हृदि स्मरन् गणेश्वरम् ।
अरोगितामदोषतां सुसाहितीं सुपुत्रताम् ।
समाहितायुरष्टभूतिमभ्युपैति सोऽचिरात् ॥

mahā-gaṇeśa-pañca-ratnam ādareṇa yo 'nvaham |
prajalpati prabhātake hr̥di smaran gaṇeśvaram |
arogitām adoṣatām susāhitīm suputratām |
samāhitāyur aṣṭabhūtim abhyupaiti so 'cirāt ||

Those who respectfully recite these five jewels to the great Gaṇeśa,
Every day in the morning, remembering Lord Gaṇeśa in their heart,
Will be without diseases and without faults,
Have good partnerships and good children.
One will soon attain a complete life, with the eight powers.